



**APPLICATION  
ZERO EMISSION AG UTV VOUCHER PROGRAM**

**SECTION 1 - APPLICANT INFORMATION (PLEASE PRINT OR TYPE)**

<b><u>ORGANIZATION INFORMATION</u></b>		
1. Organization, Company, or Proprietor's Name (as it appears on IRS Form W-9):		
2. Equipment Address:		
3. City:	4. State:	5. Zip Code:
6. Mailing Address (if different from above):		
7. City:	8. State:	9. Zip Code:
<b><u>PRIMARY CONTACT INFORMATION</u></b>		
10. First and Last Name:		11. Contact Title:
12. Phone Number:	13. Fax Number:	
14. Alternate Contact Number:	15. E-mail:	
<b><u>DESIGNATED SIGNING AUTHORITY INFORMATION</u></b>		
16. Print First and Last Name:		17. Signing Authority Title:

**SECTION 2 - DEALERSHIP INFORMATION**

1. Dealership Name:		
2. Address:		
3. City:	4. State:	5. Zip Code:
6. Contact Name:	7. Phone Number:	8. Fax Number:
9. Email:		

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## SECTION 3 – CURRENT (OLD) UTV INFORMATION

<b><u>CURRENT UTV -</u></b>					
1. UTV Make:	2. UTV Model:	3. UTV Model Year:			
4. Vehicle Identification Number:	5. Fleet ID (optional):	6. Annual Operation (in hours):			
<b><u>CURRENT ENGINE</u></b>					
7. Engine Make:	8. Engine Model:	9. Engine Model Year:			
10. Engine Serial Number:	11. Horsepower Rating:	12. Fuel Type:	Gasoline	Diesel	
13. Engine Tier if Gasoline: Uncontrolled (<2003)                      Controlled (≥2004)			14. Number of Strokes if Gasoline: 2 Stroke                                      4 Stroke		
15. Engine Tier if Diesel: Tier 0              Tier 1              Tier 2              Tier 3              Tier 4					

## SECTION 4 – REPLACEMENT UTV INFORMATION

<b><u>REPLACEMENT UTV</u></b>		
1. UTV Make:	2. UTV Model:	
3. UTV Model Year:	4. Fuel Type: Zero emission (all electric)              Other ( <b>Not Eligible</b> )	
5. Horsepower Rating (HP or kW):	6. Total Cost:	7. Tax Rate:

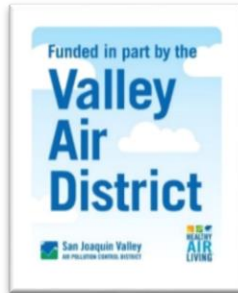
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## CERTIFICATIONS

I have read and understood the Eligibility Criteria and Program Guidelines and I agree to **ALL** the following terms and conditions by signing below:

1. I am the legal owner of the current, fully operational and in-use Ag UTV.
2. I agree not to make any non-refundable payments, dismantle my existing equipment or place the new equipment into service until I receive a SJVAPCD Voucher.
3. I agree to remain the owner of the new equipment for a minimum of five (5) years from purchase date and comply with all reporting requirements to the District for the project life.
4. I agree to domicile the new replacement equipment within the boundaries of the SJVAPCD and operate one-hundred percent (100%) of the new equipment's annual hours within SJVAPCD boundaries (see page 4 of Ag UTV guidelines).
5. I agree to submit annual reports to the SJVAPCD through the full term of the agreement.
6. I agree to purchase replacement value insurance for the replacement UTV during the project life.
7. I understand that the new UTV must be secured by a minimum 1 year manufacturer's warranty.
8. I understand that the new UTV must have an hour meter installed and operational throughout the project life. Should the hour meter fail for any reason during the project life, the hour meter must be repaired or replaced as soon as possible at the owner's expense.
9. I understand that the old UTV and its engine will be rendered permanently inoperable by a District certified dismantler.
10. I agree to attach the "Clean Air Vehicle" sticker (pictured below) to the side of my new UTV prior to taking the post inspection picture side-view. Failure to do so will result in the voucher not being honored by the District. Note: The "Clean Air Vehicle Sticker" will be mailed with your SJVAPCD voucher.



11. I agree that the new replacement equipment will be indicated as "New" by the dealer, and have no more than 250 hours on the hour meter at that time of purchase.
12. I certify that the equipment submitted in the application operates 100% of the time in agricultural operations as defined in California agricultural operation as defined by The California Air Resources Board (see first page of the Ag UTV guidelines).
13. I certify that I will not accept a grant from any other local, state or federal agency, including any funding from the Natural Resources Conservation Service (NRCS), for the equipment on this application.
14. I understand that I will forfeit my Voucher, or be required to refund the Voucher amount to the District, if I supply the District with false information or if I fail to comply with any of the terms and conditions above.

**I hereby certify that all information provided in this application and any attachments are true and correct to the best of my knowledge.**

Signing Authority Signature:	Date:
Print Name:	Title:

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### APPLICATION PACKET CHECKLIST

When submitting a project for consideration, submit a **complete** application packet either by email to [grants@valleyair.org](mailto:grants@valleyair.org), or by mail to:

San Joaquin Valley Air Pollution Control District  
Grants and Incentives  
1990 E. Gettysburg Avenue  
Fresno, CA 93726-0244

An incomplete application packet will lengthen the application processing time and delay possible incentive funding. A complete application packet includes the following items:

- Completed **Application**, no fields left blank.
- A **Certifications** Page signed by the **Designated Signing Authority**.
- A completed first page of IRS **Form W-9**.
  - The "**Name**" or the "**Business name**" on Form W-9 must match the "**Organization, Company, or Proprietor's Name**" indicated on Page 1 of this application.
  - A tax classification must be selected.
  - A Taxpayer Identification Number must be entered.
  - The W-9 must be signed and dated.
- Two Photographs of current UTV** – One side view of entire vehicle, and one clear photo of Equipment Identification #/VIN
- Dated and itemized **Quote** for the replacement UTV.
  - ❖ The quote must provide a breakdown, including specific attachment information and associated costs.
- A manufacturer's **Specification Data Sheet** for the replacement UTV.

For additional assistance please contact:

San Joaquin Valley Air Pollution Control District  
Grants and Incentives Department  
1990 East Gettysburg Avenue  
Fresno, CA 93726-0244  
(559) 230-5800  
[Grants@valleyair.org](mailto:Grants@valleyair.org)