

Governing Board Presentations

June 17, 2021

09. [APPROVE THE CONTINUED IMPLEMENTATION OF THE TUNE IN TUNE UP VEHICLE REPAIR PROGRAM](#)
12. [APPROVE SUPPLEMENTAL REPORT AND RECOMMENDATIONS ON AGRICULTURAL BURNING](#)
13. [UPDATE ON 2021 WILDFIRE SEASON](#)
14. [UPDATE ON EPA REVIEW STATUS FOR 2018 PM2.5 PLAN](#)
15. [APPROVE CONTRACT FOR ADVERTISING AND MARKETING AGENCY REPRESENTATION FOR COMPREHENSIVE MULTILINGUAL PUBLIC EDUCATION AND OUTREACH](#)
16. [AUTHORIZE USE OF SERVICE PROVIDERS AS NECESSARY TO SUPPORT AB 617 COMMUNITY ENGAGEMENT](#)