

**ENVIRONMENTAL JUSTICE ADVISORY GROUP (EJAG)
Presentation**

April 28, 2022

8. [GUEST PRESENTATION BY STUDENTS FROM THE CENTER FOR ADVANCED RESEARCH AND TECHNOLOGY \(CART\): AIR QUALITY IN THE AB617 COMMUNITIES OF FRESNO AND SHAFTER](#)
9. [LAUNCH OF DISTRICT ZERO-EMISSION SCHOOL BUS REPLACEMENT AND FUELING INFRASTRUCTURE INCENTIVE PROGRAM](#)
10. [UPDATE ON ENHANCEMENTS TO THE DISTRICT'S AGRICULTURAL EQUIPMENT REPLACEMENT PROGRAM](#)
11. [AB 617 UPDATE](#)