

GOVERNING BOARD

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Ann Johnston, Vice Chair
Mayor, City of Stockton

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Supervisor, Kings County

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Supervisor, Madera County

Henry Jay Forman, Ph.D.
Appointed by Governor

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Councilmember, City of Visalia

Randy Miller
Councilmember, City of Taft

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Supervisor, Stanislaus County

Leroy Ornellas
Supervisor, San Joaquin County

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Appointed by Governor

Chris Vierra
Councilmember, City of Ceres

Hub Walsh
Supervisor, Merced County

Raymond A. Watson
Supervisor, Kern County

Vacant
Small City, Kings County

Seyed Sadredin
Executive Director
Air Pollution Control Officer

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4800 Enterprise Way
Modesto, CA 95356-8718
(209) 557-6400 • FAX (209) 557-6475

Central Region Office
1990 East Gettysburg Avenue
Fresno, CA 93726-0244
(559) 230-6000 • FAX (559) 230-6061

Southern Region Office
34946 Flyover Court
Bakersfield, CA 93308-9725
(661) 392-5500 • FAX (661) 392-5585

Citizens Advisory Committee

San Joaquin Valley Unified Air Pollution Control District
CENTRAL REGION OFFICE
Governing Board Room
1990 E. Gettysburg Avenue, Fresno, CA.

May 3, 2011
10:00 a.m.

The Citizens Advisory Committee Meeting will be held at the following locations:

- Central Region Office (Governing Board Room, 1990 E. Gettysburg Avenue, Fresno)
- Southern Region Office (VTC Room, 34946 Flyover Court, Bakersfield)
- Northern Region Office (VTC Room, 4800 Enterprise Way, Modesto)

The Citizens Advisory Committee meeting will be webcast.

All Meeting attendees are advised that all pagers, cellular telephones, laptops and any other electronic devices should be powered off upon entering the Governing Board Room or VTC Room, as these devices interfere with our meeting.

Any member of the public may address the Citizens Advisory Committee during both the public comment period and on any scheduled item on the agenda. Comments are limited to a maximum of three minutes per speaker unless, for good cause, the Chair grants a longer period of time.

To request special accommodations for those persons with disabilities or to request Spanish interpreting services please contact the Clerk of the Boards at (559) 230-6000 at least 7 days prior to the meeting date.

1. CALL TO ORDER
2. ROLL CALL
3. APPROVE MINUTES FOR APRIL 5, 2011
4. PUBLIC COMMENTS – *This time is made available for comments from the public on matters that are not on the Agenda. It is requested that no comments be made during this period on items on the Agenda. The public may make comments on each CAC Agenda Item during the time allowed for public comments. Attention is called to the fact that the CAC is prohibited by law from taking any action on discussion of matters that are not on the Agenda.*

ACTION

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| DISCUSSION | 5. | <u>CHAIR COMMENTS</u> |
| DISCUSSION | 6. | <u>EXECUTIVE DIRECTOR/APCO COMMENTS</u> |
| ACTION | 7. | <u>APPOINT VICE-CHAIR TO THE CITIZENS ADVISORY COMMITTEE and APPOINT CAC CITY INTEREST GROUP ALTERNATE AND CAC INDUSTRY/AGRICULTURAL INTEREST GROUP ALTERNATE TO THE ENVIRONMENTAL JUSTICE ADVISORY GROUP)</u> |
| DISCUSSION | 8. | <u>RULES UNDER DEVELOPMENT</u> – George Heinen, Supervising Air Quality Engineer |
| DISCUSSION | 9. | <u>VERBAL REPORT FROM CALIFORNIA AIR RESOURCES BOARD (ARB)</u> – Elizabeth Melgoza or Patricia Velasco, Air Resources Board Representative |
| DISCUSSION | 10. | <u>HEALTH RISK-BASED APPROACH</u> – Samir Sheikh, Strategies and Incentives Director |
| | 11. | <u>ENVIRONMENTAL JUSTICE ADVISORY GROUP (EJAG) BUSINESS</u> |
| DISCUSSION | | a. <i>Verbal Report on EJAG Activities – Pamela Neronha</i> |
| DISCUSSION | 13. | <u>OUTREACH AND COMMUNICATIONS REPORT</u> – Jaime Holt, Chief Communications Officer |
| DISCUSSION | 14. | <u>MEMBER COMMENTS AND SUGGESTIONS TO BE INCLUDED IN THE PRESENTATION OF THE CAC REPORT DURING THE GOVERNING BOARD MEETING ON MAY 19, 2011</u> |
| | 15. | <u>VOLUNTEER TO PRESENT REPORT DURING GOVERNING BOARD MEETING</u> |
| | | Adjourn |
| | ▪ | <u>NEXT MEETING</u> – The next meeting is scheduled on June 7, 2011. The meeting will be held via video teleconference (VTC), with the Central Region Office (Fresno), the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield) participating. |