



**GOVERNING BOARD**

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Supervisor, Madera County

**Oliver L. Baines III, Vice Chair**  
Councilmember, City of Fresno

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Councilmember, City of Madera

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Mayor, City of Gustine

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Supervisor, Kern County

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**Virginia R. Gurrola**  
Councilmember, City of Porterville

**Harold Hanson**  
Councilmember, City of Bakersfield

**Buddy Mendes**  
Supervisor, Fresno County

**William O'Brien**  
Supervisor, Stanislaus County

**Craig Pedersen**  
Supervisor, Kings County

**Alexander C. Sherriffs, M.D.**  
Appointed by Governor

**Hub Walsh**  
Supervisor, Merced County

**J. Steven Worthley**  
Supervisor, Tulare County

**ACTION**

**Seyed Sadredin**  
Executive Director  
Air Pollution Control Officer

Northern Region Office  
4800 Enterprise Way  
Modesto, CA 95356-8718  
(209) 557-6400 • FAX (209) 557-6475

Central Region Office  
1990 East Gettysburg Avenue  
Fresno, CA 93726-0244  
(559) 230-6000 • FAX (559) 230-6061

Southern Region Office  
34946 Flyover Court  
Bakersfield, CA 93308-9725  
(661)392-5500•FAX(661)392-5585

## Citizens Advisory Committee Agenda

San Joaquin Valley Unified Air Pollution Control District  
CENTRAL REGION OFFICE  
Governing Board Room  
1990 E. Gettysburg Avenue, Fresno, CA.

**September 1, 2015**  
**10:00 a.m.**

The Citizens Advisory Committee Meeting will be held via video teleconference (VTC) with the following locations participating:

**Central Region Office (Governing Board Room, 1990 E. Gettysburg Avenue, Fresno)**

**Southern Region Office (VTC Room, 34946 Flyover Court, Bakersfield)**

**Northern Region Office (VTC Room, 4800 Enterprise Way, Modesto)**

*The Citizens Advisory Committee meeting will be webcast.*

**All Meeting attendees are advised that all pagers, cellular telephones, laptops and any other electronic devices should be placed in silent mode to prevent interruptions in our Public Meeting proceedings.**

Any member of the public may address the Citizens Advisory Committee during both the public comment period and on any scheduled item on the agenda. Comments are limited to a maximum of three minutes per speaker unless, for good cause, the Chair grants a longer period of time.

To request special accommodations for those persons with disabilities or to request Spanish interpreting services please contact the Clerk of the Boards at (559) 230-6000 at least 7 days prior to the meeting date.

1. CALL TO ORDER
2. ROLL CALL
3. APPROVE MINUTES FOR AUGUST 4, 2015
4. PUBLIC COMMENTS – *This time is made available for comments from the public on matters that are not on the Agenda. It is requested that no comments be made during this period on items on the Agenda. The public may make comments on each CAC Agenda Item during the time allowed for public comments. Attention is called to the fact that the CAC is prohibited by law from taking any action on discussion of matters that are not on the Agenda.*

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|-----------------------|-----|--|
| DISCUSSION            | 5.  | <u>CHAIR COMMENTS</u>  |
| DISCUSSION            | 6.  | <u>EXECUTIVE DIRECTOR/APCO COMMENTS</u>  |
| DISCUSSION            | 7.  | <u>UPDATES ON ATTAINMENT PLANS AND RULES</u> – Anna Myers, Senior Air Quality Specialist   |
| DISCUSSION/<br>ACTION | 8.  | <u>REVIEW AND CONSIDER POTENTIAL CHANGES TO THE ROLES AND EXPECTATIONS OF THE CITIZENS ADVISORY COMMITTEE</u> – Seyed Sadredin, Executive Director/APCO          |
| DISCUSSION/<br>ACTION | 9.  | <u>PRESENTATION FROM PG&amp;E ON CENTRAL VALLEY POWER CONNECT PROJECT</u> – Babeeta Nagra, PG&E  |
| DISCUSSION            | 10. | <u>VERBAL UPDATE: AWARD-WINNING TUNE IN TUNE UP PROGRAM</u> – Todd DeYoung, Program Manager  |
| DISCUSSION            | 11. | <u>OUTREACH AND COMMUNICATIONS REPORT</u> – Jaime Holt, Chief Communications Officer   |
| DISCUSSION            | 12. | <u>CAC MEMBER COMMENTS; CAC MEMBER SUGGESTIONS TO BE INCLUDED IN THE PRESENTATION OF THE CAC REPORT DURING THE GOVERNING BOARD MEETING ON SEPTEMBER 17, 2015</u> |
| DISCUSSION            | 13. | <u>VOLUNTEER TO PRESENT REPORT DURING GOVERNING BOARD MEETING</u>  |

Adjourn

- NEXT MEETING – The next meeting is scheduled on October 6, 2015. The meeting will be held via video teleconference (VTC), with the Central Region Office (Fresno), the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield) participating.