

**GOVERNING BOARD**

**Buddy Mendes, Chair**  
Supervisor, Fresno County

**J. Steven Worthley, Vice Chair**  
Supervisor, Tulare County

**David Ayers**  
Mayor, City of Hanford

**Drew M. Bessigner**  
Councilmember, City of Clovis

**John Capitman, Ph.D.**  
Appointed by Governor

**David Couch**  
Supervisor, Kern County

**Bob Elliott**  
Supervisor, San Joaquin County

**Christina Fugazi**  
Councilmember, City of Stockton

**Kristin Olsen**  
Supervisor, Stanislaus County

**Lloyd Pareira**  
Supervisor, Merced County

**Craig Pedersen**  
Supervisor, Kings County

**Monte Reyes**  
Councilmember, City of Porterville

**Alexander C. Sherriffs, M.D.**  
Appointed by Governor

**Chris Vierra**  
Mayor, City of Ceres

**Tom Wheeler**  
Supervisor, Madera County

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**Seyed Sadredin**  
Executive Director  
Air Pollution Control Office

ACTION

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Northern Region Office  
4800 Enterprise Way  
Modesto, CA 95356-8718  
(209) 557-6400 • FAX (209) 557-6475

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Central Region Office  
1990 East Gettysburg Avenue  
Fresno, CA 93726-0244  
(559) 230-6000 • FAX (559) 230-6061

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Southern Region Office  
34946 Flyover Court  
Bakersfield, CA 93308-9725  
(661) 392-5500 • FAX (661) 392-5585

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## **Citizens Advisory Committee Agenda**

**San Joaquin Valley Unified Air Pollution Control District**  
CENTRAL REGION OFFICE  
Governing Board Room  
1990 E. Gettysburg Avenue, Fresno, CA.

**April 3, 2018**  
**10:00 a.m.**

The Citizens Advisory Committee Meeting will be held via video teleconference (VTC) with the following locations participating:

**Central Region Office (Governing Board Room, 1990 E. Gettysburg Avenue, Fresno)**

**Southern Region Office (VTC Room, 34946 Flyover Court, Bakersfield)**

**Northern Region Office (VTC Room, 4800 Enterprise Way, Modesto)**

*The Citizens Advisory Committee meeting will be webcast.*

**All meeting attendees are advised that all electronic devices should be placed in silent mode to prevent interruptions in our public meeting proceedings.**

Any member of the public may address the Citizens Advisory Committee during both the public comment period and on any scheduled item on the agenda. Comments are limited to a maximum of three minutes per speaker unless, for good cause, the Chair grants a longer period of time.

To request special accommodations for those persons with disabilities or to request Spanish interpreting services please contact the Clerk of the Boards at (559) 230-6000 at least 3 days prior to the meeting date.

1. CALL TO ORDER
2. ROLL CALL
3. APPROVE MINUTES FOR MARCH 6, 2018
4. PUBLIC COMMENTS – *This time is made available for comments from the public on matters that are not on the Agenda. It is requested that no comments be made during this period on items on the Agenda. The public may make comments on each CAC Agenda Item during the time allowed for public comments. Attention is called to the fact that the CAC is prohibited by law from taking any action on discussion of matters that are not on the Agenda.*

DISCUSSION

5. CHAIR COMMENTS

DISCUSSION

6. EXECUTIVE DIRECTOR/APCO COMMENTS

ACTION

7. APPOINT CITIZENS ADVISORY GROUP CHAIR FOR A TWO-YEAR TERM

ACTION

8. APPOINT CITY INTEREST GROUP CHAIR

DISCUSSION

9. UPDATES ON ATTAINMENT PLANS AND RULES

DISCUSSION

10. VERBAL REPORT FROM CALIFORNIA AIR RESOURCES BOARD (ARB)

DISCUSSION

a. *ARB Board Meeting Summary – ARB Representative*

DISCUSSION

11. AB 617 PRESENTATION – Heather Arias and Vernon Hughes, ARB

DISCUSSION

12. REPORT ON THE CENTRAL VALLEY SUMMIT ON ALTERNATIVES TO OPEN BURNING OF AGRICULTURAL WASTE

DISCUSSION

13. OUTREACH AND COMMUNICATIONS REPORT

DISCUSSION

14. CAC MEMBER COMMENTS; CAC MEMBER SUGGESTIONS TO BE INCLUDED IN THE PRESENTATION OF THE CAC REPORT DURING THE GOVERNING BOARD MEETING ON APRIL 19, 2018

DISCUSSION

15. VOLUNTEER TO PRESENT REPORT DURING GOVERNING BOARD MEETING

Adjourn

NEXT MEETING – The next meeting is scheduled on May 1, 2018. The meeting will be held via video teleconference (VTC), with the Central Region Office (Fresno), the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield) participating.