

**GOVERNING BOARD**

**Tom Wheeler, Chair**  
Supervisor, Madera County

**Oliver L. Baines III, Vice Chair**  
Councilmember, City of Fresno

**Sally J. Bomprezzi**  
Councilmember, City of Madera

**Dennis Brazil**  
Mayor, City of Gustine

**John Capitman, Ph.D.**  
Appointed by Governor

**David Couch**  
Supervisor, Kern County

**Bob Elliott**  
Supervisor, San Joaquin County

**Virginia R. Gurrola**  
Councilmember, City of Porterville

**Harold Hanson**  
Councilmember, City of Bakersfield

**Buddy Mendes**  
Supervisor, Fresno County

**William O'Brien**  
Supervisor, Stanislaus County

**Craig Pedersen**  
Supervisor, Kings County

**Alexander C. Sherriffs, M.D.**  
Appointed by Governor

**Hub Walsh**  
Supervisor, Merced County

**J. Steven Worthley**  
Supervisor, Tulare County

---

**Seyed Sadredin**  
Executive Director  
Air Pollution Control Officer

---

Northern Region Office  
4800 Enterprise Way  
Modesto, CA 95356-8718  
(209) 557-6400 • FAX (209) 557-6475

---

Central Region Office  
1990 East Gettysburg Avenue  
Fresno, CA 93726-0244  
(559) 230-6000 • FAX (559) 230-6061

---

Southern Region Office  
34946 Flyover Court  
Bakersfield, CA 93308-9725  
(661) 392-5500 • FAX (661) 392-5585

---

**CENTRAL REGION HEARING BOARD MEETING**

Governing Board Room of the  
San Joaquin Valley Unified Air Pollution Control District-Central Region Office  
1990 E Gettysburg, Fresno CA 93726  
Wednesday, May 20, 2015, 10:00 A.M.

The meeting will be held in the Central Region Office with the Southern Region Office included via video teleconference. The Southern Region Office is located at 34946 Flyover Court in Bakersfield, CA 93308.

All meeting attendees are advised that all pagers, cellular telephones, and any other communication devices should be placed in silent mode in the Governing Board Room or VTC Rooms to prevent interruptions in our Public Meeting proceedings.

**Note:** Eight copies of any additional information shall be provided in advance of this meeting, if it is to be considered by the Hearing Board. This information shall be submitted to Ms. Michelle Franco, Deputy Clerk to the Boards.

**AGENDA**

1. Call Meeting to Order
2. Roll Call
3. Approve Minutes of April 15, 2015
4. Public Hearing:
 

<u>Docket No.</u>	<u>Type</u>	<u>Company Name</u>
A. C-15-11S	Short	<b>Chevron USA Inc.</b> 13D Oil Cleaning Plant Coalinga Oil Field
B. C-15-12S	Short	<b>Midway Peaking LLC</b> 43627 West Panoche Road Firebaugh, CA 93622
5. The Central Region Hearing Board has not heard or granted any emergency variances since the April 15, 2015, hearing and posting of this agenda.
6. Public Comments:
 

*This time is made available for comments from the public on matters within the Board's jurisdiction that are not on the Agenda. It is requested that no comments be made during this period on items on the Agenda. The public may make comments after each Board Agenda Item during the time allowed for public comment. Additionally, state law prohibits the Hearing Board from acting on matters that are not on this Agenda.*
7. Hearing Board Member Comments:
8. New Business:
9. Next Scheduled Meeting:      June 17, 2015
10. Adjournment