



# San Joaquin Valley

## AIR POLLUTION CONTROL DISTRICT

### GOVERNING BOARD

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Councilmember, City of Ceres

**Tony Barba, Vice Chair**  
Supervisor, Kings County

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Councilmember, City of Hanford

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**Henry Jay Forman, Ph.D.**  
Appointed by Governor

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**John G. Telles, M.D.**  
Appointed by Governor

**Raymond A. Watson**  
Supervisor, Kern County

**J. Steven Worthley**  
Supervisor, Tulare County

**Seyed Sadredin**  
Executive Director  
Air Pollution Control Officer

Northern Region Office  
4800 Enterprise Way  
Modesto, CA 95356-8718  
(209) 557-6400 • FAX (209) 557-6475

Central Region Office  
1990 East Gettysburg Avenue  
Fresno, CA 93726-0244  
(559) 230-6000 • FAX (559) 230-6061

Southern Region Office  
34946 Flyover Court  
Bakersfield, CA 93308-9725  
(661) 392-5500 • FAX (661) 392-5585

### SOUTHERN REGION HEARING BOARD MEETING

Southern Region Office Video Teleconference (VTC) Room  
34946 Flyover Court, Bakersfield, CA 93308  
Wednesday, October 14, 2009, 10:00 A.M.

The meeting will be held in the Southern Region Office with the Central Region Office included via VTC. The Central Region Office is located at 1990 E. Gettysburg Avenue, Fresno.

Members of the public are advised that all pagers, cellular telephones, and any other communication devices are to be turned off upon entering the Governing Board Room or VTC Rooms, as these devices interfere with the audio equipment.

**Note:** Eight copies of any additional information shall be provided in advance of this meeting, if it is to be considered by the Hearing Board. This information shall be submitted to Ms. Angie DeSantiago, Clerk to the Boards.

### AGENDA

1. Call Meeting to Order
2. Roll Call
3. Approve Minutes of September 9, 2009
4. Public Hearing:

	<u>Docket No.</u>	<u>Type</u>	<u>Company Name</u>
A.	S-09-51S	Short	<b>Crimson Resource Management</b> 1630 N. Lincoln Taft CA, 93268
B.	S-09-52S	Short	<b>Kern River Cogeneration Company</b> 1600 China Grade Loop Bakersfield, CA 93380
C.	S-09-53S	Short	<b>Chevron USA Inc.</b> Central Plant Kern River Oil Field Bakersfield, CA
D.	S-09-54S	Short	<b>Chevron USA Inc.</b> 29D Oil Cleaning Plant Midway Sunset Oil Field Fellows, CA 93224
E.	S-09-29H	Rehearing	<b>South Kern Industrial Center</b> <i>Withdrawn</i> 2653 Santiago Road Taft CA, 93268
F.	S-09-39S	Short	<b>Macpherson Oil Company</b> <i>Withdrawn</i> Section 18 Dehy Facility Round Mountain Oil Field Bakersfield, CA

5. The Southern Region Hearing Board granted the following emergency variances orders since the September 9, 2009 Hearing.

- A. Docket S-09-49E – Aera Energy, LLC.

On September 9, 2009, Hearing Board Chair Mr. Hollis Carlile acting for and on behalf of the Southern Region Hearing Board approved an emergency variance from September 14, 2009 to October 14, 2009. Said variance provided relief from specific requirements of District Rules 2010, 2070, 2201, 2520, and 4623 and allowed the subject storage tanks on the Alberta Finley Shale Leases to continue to store VOC containing liquids without an operational vapor recovery system.

- A. Docket S-09-50E – Chevron USA, Inc.

On September 28, 2009, Hearing Board member Ms. Kimm Wolber, RN, COHN-S, CLNC acting for and on behalf of the Southern Region Hearing Board, approved an emergency variance from September 24, 2009 to October 23, 2009. Said variance provided relief from specific requirements of District Rules 2010, 2070, 2201, 2520, and 4623 and allowed the subject storage tanks at the 31E OCP to continue to store VOC containing liquids without an operational vapor recovery system.

6. Public Comments:

*This time is made available for comments from the public on matters within the Board's jurisdiction that are not on the Agenda. It is requested that no comments be made during this period on items on the Agenda. The public may make comments after each Board Agenda Item during the time allowed for public comment. Additionally, state law prohibits the Hearing Board from acting on matters that are not on this Agenda.*

7. Hearing Board Member Comments:

8. New Business:

9. Next Scheduled Meeting: (Thursday) November 12, 2009

10. Adjournment