

# San Joaquin Valley Air Pollution Control District

# San Joaquin Valley Unified Air Pollution Control District GOVERNING BOARD MEETING Central Region Office, Governing Board Room

Central Region Office, Governing Board Room 1990 E. Gettysburg Avenue, Fresno, CA.

# AGENDA Thursday, March 17, 2005 9:00 a.m.

Meeting held via video teleconference (VTC): Central Region Office, 1990 E. Gettysburg Avenue, Fresno, Southern Region Office, 2700 M Street, Bakersfield and Northern Region Office, 4230 Kiernan Avenue, Modesto.

#### **GOVERNING BOARD**

Thomas W. Mayfield, Chair Supervisor, Stanislaus County

Mike Maggard, Vice Chair Councilmember, City of Bakersfield

**Susan B. Anderson** Supervisor, Fresno County

**Barbara Patrick** Supervisor, Kern County

**Tony Barba** Supervisor, Kings County

**Ronn Dominici** Supervisor, Madera County

**Sam Armentrout** Councilmember, City of Madera

Michael G. Nelson Supervisor, Merced County

**Dan Prince**Councilmember, City of Ripon

Jack A. Sieglock Supervisor, San Joaquin County

**J. Steven Worthley** Supervisor, Tulare County

**David L. Crow** Executive Director/ Air Pollution Control Officer

Northern Region Office 4230 Kiernan Avenue, Suite 130 Modesto, CA 95356-9322 (209) 557-6400 FAX (209) 557-6475

Central Region Office 1990 East Gettysburg Avenue Fresno, CA 93726-0244 (559) 230-6000 FAX (559) 230-6061

Southern Region Office 2700 M Street, Suite 275 Bakersfield, CA 93301-2373 (661) 326-6900 FAX (661) 326-6985 Notes: A. The meeting of the San Joaquin Valleywide Air Pollution Agency <u>WILL MEET</u> prior to the Governing Board Meeting.

B. Please provide 15 copies of any information intended for use at Governing Board Meetings to the Clerk to the Board prior to the Meetings.

C. To request special accommodations for those persons with disabilities contact the Clerk to the Board at 559/230-6000 at least 7 days prior to the meeting date please.

D. The Governing Board relies on the credibility of witnesses and the veracity of testimony on matters brought before this Board for action.

E. Please sign the Sign in Sheet located at the entrance door.

# 1. CALL TO ORDER

- 2. ROLL CALL
- 3. <u>APPROVAL OF CONSENT CALENDAR</u> Item Numbers (15-22). See <u>page 4</u> for description of items. (These matters are routine in nature and are usually approved by a single vote. Prior to action by the Board, the public will be given the opportunity to comment on any consent item).

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- 4. PUBLIC COMMENT This time is made available for comments from the public on matters within the Board's jurisdiction that are not on the Agenda. It is requested that no comments be made during this period on items on the Agenda. The public may make comments on each Board Agenda Item during the time allowed for public comment. Attention is called to the fact that the Board is prohibited by law from taking any action on matters discussed that are not on the Agenda.
- 5. REPORT FROM CITIZENS ADVISORY COMMITTEE (CAC)
- 6. CONTINUATION OF PUBLIC HEARING FOR PROPOSED NEW RULES AND RULE AMENDMENTS FOR FUGITIVE VOC EMISSIONS FROM OIL, GAS, REFINING, AND CHEMICAL FACILITIES
- 7. PUBLIC HEARING: ADOPT REVISED PROPOSED AMENDMENTS TO RULE 4306 (BOILERS, STEAM GENERATORS, AND PROCESS HEATERS PHASE 3)
- 8. INFORMATIONAL REPORT ON POTENTIAL CONTRACTS WITH INDUSTRIAL, COMMERCIAL AND RESIDENTIAL DEVELOPERS TO QUANTIFY AND MITIGATE AIR POLLUTION EMISSIONS
- 9. <u>APPROVE THE REMOVE II PROGRAM (FORMERLY THE MOBILE SOURCE EMISSION REDUCTION INCENTIVE PROGRAM) (MSERIP)</u>
- 10. <u>VERBAL REPORT: COMPLETION OF THE 2004-05 RESIDENTIAL WOOD</u>

  <u>BURNING SEASON</u> Informational report by Jaime Holt, Public Education Administrator.
- 11. VERBAL REPORT: CALIFORNIA AIR RESOURCES BOARD (ARB) BOARD MEETING Report by Douglas Ito, ARB representative and Liaison for the Valley Air District.
- 12. EXECUTIVE DIRECTOR/APCO COMMENTS
- 12a. VERBAL REPORT: FEASIBILITY OF QUARTERLY BALANCE SHEET
- 13. GOVERNING BOARD MEMBER COMMENTS
  OTHER BUSINESS

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- 14. <u>CLOSED SESSION</u> The Governing Board will hold a Closed Session pursuant to Section <u>54956.9 (b)</u> of the Government Code (Ralph M. Brown Act) as follows:
  - Conference with Legal Counsel Anticipated litigation: significant exposure to litigation pursuant to Government Code Section 54956.9 (b): One potential case.
  - Conference with Legal Counsel Anticipated litigation Initiation of litigation pursuant to Government Code Section 54956.9: One potential case.

### **ADJOURN**

**Next scheduled meeting of the Governing Board:** 

Wednesday, April 20, 2005, Meeting starts at 9:00 a.m., Meeting held via video teleconference (VTC): Central Region Office, 1990 E. Gettysburg Avenue, Fresno, Southern Region Office, 2700 M Street, Bakersfield and Northern Region Office, 4230 Kiernan Avenue, Modesto.

## **CONSENT CALENDAR: ITEM NUMBERS: (15-22).**

- 15. Approve Action Summary Minutes from the Governing Board Meeting of Thursday, February 17, 2005.
- 16. Receive and file List of Scheduled Meetings for 2005.
- 17 Receive and file Operation Statistic Summaries for February 2005.
- 18. Receive and file Budget Status Report as of February 28, 2005.
- 19. Accept San Joaquin Valley Emergency Clean Air Attainment Program (VECAP) funds in the amount of \$2,961,490 from the California Department of Transportation (CALTRANS) to be placed in the District's Heavy-Duty Engine Emission Reduction Incentive Program.
- 20. Receive and file proposed amendments to Rule 4623 (Storage of Organic Liquids) and set April 20, 2005 for a Public Hearing to consider adoption of the amendments.
- 21. Receive and file proposed amendments to Rule 2201 (New and Modified Stationary Source Review Rule), and Rule 2530 (Federally Enforceable Potential to Emit), and set April 20, 2005 for a Public Hearing to consider adoption of the proposed amendments.
- 22. Receive and file Comprehensive Annual Financial Report and Single Audit Report for the fiscal year ended June 30, 2004.