



San Joaquin Valley  
Air Pollution Control District

**GOVERNING BOARD**

**Thomas W. Mayfield, Chair**  
Supervisor, Stanislaus County

**Mike Maggard, Vice Chair**  
Councilmember, City of Bakersfield

**Susan B. Anderson**  
Supervisor, Fresno County

**Barbara Patrick**  
Supervisor, Kern County

**Tony Barba**  
Supervisor, Kings County

**Ronn Dominici**  
Supervisor, Madera County

**Sam Armentrout**  
Councilmember, City of Madera

**Michael G. Nelson**  
Supervisor, Merced County

**Dan Prince**  
Councilmember, City of Ripon

**Jack A. Sieglock**  
Supervisor, San Joaquin County

**J. Steven Worthley**  
Supervisor, Tulare County

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**David L. Crow**  
Executive Director/  
Air Pollution Control Officer

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Northern Region Office  
4230 Kiernan Avenue, Suite 130  
Modesto, CA 95356-9322  
(209) 557-6400  
FAX (209) 557-6475

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Central Region Office  
1990 East Gettysburg Avenue  
Fresno, CA 93726-0244  
(559) 230-6000  
FAX (559) 230-6061

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Southern Region Office  
2700 M Street, Suite 275  
Bakersfield, CA 93301-2373  
(661) 326-6900  
FAX (661) 326-6985

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[www.valleyair.org](http://www.valleyair.org)

**San Joaquin Valley Unified  
Air Pollution Control District  
GOVERNING BOARD MEETING  
Central Region Office  
Governing Board Room  
1990 E. Gettysburg Avenue, Fresno, CA.**

**SPECIAL PUBLIC HEARING:  
REVIEW OF 2005-06  
RECOMMENDED BUDGET**

**AGENDA  
Thursday, May 19, 2005  
9:00 a.m.**

**Meeting held via video teleconference (VTC) with the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield) participating via VTC.**

- Notes:**
- A. This Special Public Hearing will be held immediately AFTER the regular meeting of the Governing Board for the exclusive purpose of reviewing the District's 2005-06 Recommended Budget and providing the public with the opportunity to comment.**
  - B. Please provide 15 copies of any information intended for use at Governing Board Meetings to the Clerk to the Boards prior to the Meeting.**
  - C. To request special accommodations for those persons with disabilities contact the Clerk to the Board at (559) 230-6000 at least 7 days prior to the meeting date please.**
  - D. The Governing Board relies on the credibility of witnesses and the veracity of testimony on matters brought before this Board for action.**
  - E. Please sign the Sign in Sheet located at the entrance door.**

SJVUAPCD  
GOVERNING BOARD MEETING AGENDA  
SPECIAL PUBLIC HEARING: REVIEW OF  
2005-06 RECOMMENDED BUDGET  
May 19, 2005

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC HEARING FOR REVIEW AND COMMENT ON DISTRICT'S 2005-06 RECOMMENDED BUDGET** – Hold noticed public hearing for the exclusive purpose of reviewing and providing the public with the opportunity to comment on the District's 2005-06 Budget. Set June 16, 2005 for public hearing to consider adoption.
4. **ADJOURN** – The Governing Board plans to reconvene immediately following this special public hearing to hold its regular meeting.