

Governing Board Presentations  
March 20, 2014

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6. [DISTRICT'S ANNUAL AIR TOXICS REPORT FOR THE YEAR 2013](#)
7. [REVIEW RESULTS FROM THE OZONE SATURATION STUDY IN THE ARVIN AREA AND AUTHORIZE EXECUTIVE/DIRECTOR TO FINALIZE REPORT](#)
8. [APPROVE UP TO \\$100,000 FOR A PILOT PROGRAM THROUGH THE TUNE-IN TUNE-UP PROGRAM TO REPLACE HIGH-POLLUTING VEHICLES](#)
9. REVIEW FINAL REPORT FROM THE PUBLIC OPINION SURVEY RELATING TO RESIDENTIAL WOOD BURNING, LAWN CARE, AND DRIVING HABITS OF VALLEY RESIDENTS AND CONSIDER POTENTIAL ACTIONS TO ENHANCE PUBLIC EDUCATION AND OUTREACH
  - [Public Opinion Survey Relating to Residential Wood Burning, Lawn Care & Driving Habits](#)
  - [Residential Wood Burning, Lawn Care, and Commuting Survey 2014 Research Findings](#)
10. [APPROVE CONTRACT WITH JEFFREY SCOTT ADVERTISING \(JSA\) FOR OUTREACH AND MARKETING AGENCY REPRESENTATION TO IMPLEMENT COMPREHENSIVE, MULTILINGUAL PUBLIC EDUCATION AND OUTREACH CAMPAIGNS](#)