

**MAY 2014 GOVERNING BOARD  
Study Session Presentations**

May 7, 2014 and May 8, 2014

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05. [ADOPT A WORKPLAN TO FORMULATE A STRATEGY TO REDUCE SCHOOL-BASED VEHICLE-IDLING EMISSIONS](#)  
(30 minutes)
06. [UPDATE ON UPCOMING OZONE AND PARTICULATE MATTER ATTAINMENT PLANS](#)  
(30 minutes)
08. [EXPLORE THE FEASIBILITY AND POTENTIAL WAYS FOR SHARING THE DISTRICT'S SUCCESSFUL STAR \(SERVICE, TEAMWORK, ATTITUDE, RESPECT\) CULTURE AS A MODEL FOR OTHER AGENCIES](#)  
(60 minutes)
09. [EXPLORE THE FEASIBILITY OF IMPOSING SPECIAL MEASURES UNDER EXTREME WEATHER CONDITIONS](#)  
(60 minutes)
10. [PROGRESS REPORT AND NEXT STEPS FOR THE DISTRICT COMMITMENT TO PROVIDE NEIGHBORHOOD BY NEIGHBORHOOD AIR QUALITY INFORMATION TO THE PUBLIC](#)  
(35 minutes)
11. [DISCUSS POTENTIAL FEASIBILITY OF GENERATING ADDITIONAL INCOME BY RENTING OUT UNUTILIZED WAREHOUSE SPACE IN THE NORTHERN REGION OFFICE BUILDING](#)  
(20 minutes)
12. [REVIEW AND ADOPT PROPOSED REVISIONS TO THE DISTRICT'S "AIR ALERT" NOTIFICATION SYSTEM FOR IMPLEMENTATION BEGINNING IN THE SUMMER OF 2014](#)  
(45 minutes)

13. [REVIEW AND CONSIDER POTENTIAL OPTIONS FOR ENHANCING THE DISTRICT'S PUBLIC EDUCATION EFFORTS THROUGH THE SCHOOL FLAG PROGRAM AND THE REAL-TIME AIR ADVISORY NETWORK \(RAAN\)](#)  
(45 minutes)
14. [EXPLORE POTENTIAL MEANS TO OFFER COMPLIANCE ASSISTANCE TO NEW BUSINESSES LOCATING IN VALLEY](#)  
(30 minutes)
15. [CIRCUMSTANCES AFFECTING THE VIABILITY OF THE BIOMASS INDUSTRY AND ADDITIONAL MEANS FOR DISPOSAL OF AGRICULTURAL WASTE](#)  
  
[15-A](#) | [15-B](#) | [15-C](#)  
  
(60 minutes)
16. [PROPOSAL FOR IMPLEMENTING A PROGRAMMATIC APPROACH TO STREAMLINE THE DISTRICT'S PROCESSES AS A COMMENTING AGENCY UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT](#)  
(35 minutes)
17. [APPROVE DISTRICT'S ACTION PLAN FOR PROMOTING THE USE OF CLEAN PASSENGER VEHICLES IN THE SAN JOAQUIN VALLEY](#)  
(60 minutes)