

Governing Board Presentations
March 19, 2015

- 07 [DISTRICTS ANNUAL AIR TOXICS REPORT FOR THE YEAR 2014](#)
- 08 [ADOPT PROPOSED AMENDMENTS TO DISTRICT GUIDANCE FOR ASSESSING AND MITIGATING AIR QUALITY IMPACTS](#)
- 12 [APPROVAL OF PROJECT SELECTIONS FOR THE DISTRICT'S TECHNOLOGY ADVANCEMENT PROGRAM](#)
- 14 [APPROVE CONTRACT WITH JEFFREY SCOTT ADVERTISING \(JSA\) FOR OUTREACH AND MARKETING AGENCY REPRESENTATION TO IMPLEMENT COMPREHENSIVE, MULTILINGUAL PUBLIC EDUCATION AND OUTREACH CAMPAIGNS](#)