

Governing Board Presentations
January 21, 2016

- 07 [APPROVE THE DISTRICT'S 2016 LEGISLATIVE PLATFORM AND ADOPT STRATEGY FOR MODERNIZING THE FEDERAL CLEAN AIR ACT](#)
- 08 [DISCUSS AND PROVIDE DIRECTION REGARDING IMPLEMENTATION OF THE NEW AIR QUALITY INDEX \(AQI\) SCALE FOR THE 2015 8 - HOUR OZONE STANDARD](#)
- 09 [RENEW CONTRACT WITH THE CENTRAL CALIFORNIA ASTHMA COLLABORATIVE TO EXECUTE THE HEALTHY AIR LIVING SCHOOLS PROGRAM](#)
- 10 [ADOPT PROPOSED AMENDMENTS TO RULE 2201 \(NEW AND MODIFIED STATIONARY SOURCE REVIEW RULE\)](#)
- 11 [RECEIVE PROGRESS REPORT ON THE IMPLEMENTATION OF THE DISTRICT'S CHARGE UP! ELECTRIC VEHICLE CHARGER INCENTIVE PROGRAM AND APPROVE PROGRAM ENHANCEMENTS](#)
- 12 [RECEIVE AND FILE COMPREHENSIVE ANNUAL FINANCIAL REPORT AND SINGLE AUDIT REPORT FOR THE FISCAL YEAR ENDED JUNE 30, 2015](#)