

Governing Board Presentations
April 20, 2017

- 09 [END-OF-SEASON REPORT ON THE 2016-17 WOOD BURNING SEASON](#)
- 10 [APPROVE CONTRACT WITH ARCHER AND HOUND FOR OUTREACH AND MARKETING AGENCY REPRESENTATION TO IMPLEMENT COMPREHENSIVE, MULTILINGUAL PUBLIC EDUCATION AND OUTREACH CAMPAIGNS](#)
- 11 [CONTINUED OPERATION OF THE TUNE IN TUNE UP VEHICLE REPAIR PROGRAM](#)
- 13 [SUSPENSION OF SECTION 185 NONATTAINMENT PENALTIES AND USE OF EXISTING DMV REVENUES TO FULFILL FEDERAL CLEAN AIR ACT MANDATES](#)