

## Governing Board Presentations

June 16, 2022

---

06. [ADOPT THE DISTRICT'S 2022-23 RECOMMENDED BUDGET](#)
07. [APPROVE THE CONTINUED IMPLEMENTATION OF THE DISTRICT'S DRIVE CLEAN IN THE SAN JOAQUIN VEHICLE REPAIR AND REPLACEMENT PROGRAMS](#)
09. [ADOPT PROPOSED COMMUNITY EMISSIONS REDUCTION PROGRAM FOR AB 617 COMMUNITY OF ARVIN/LAMONT](#)
10. [AUTHORIZE USE OF SERVICE PROVIDERS AS NECESSARY TO SUPPORT AB 617 COMMUNITY ENGAGEMENT](#)
11. [UPDATE ON 2022 WILDFIRE PREVENTION AND RESPONSE EFFORTS AND AUTHORIZATION TO LAUNCH PILOT PROGRAM TO PROVIDE RESIDENTIAL AIR FILTER UNITS IN IMPACTED COMMUNITIES](#)
12. [APPROVE CONTRACT FOR ADVERTISING AND MARKETING AGENCY REPRESENTATION FOR COMPREHENSIVE MULTILINGUAL PUBLIC EDUCATION AND OUTREACH](#)
13. [RECEIVE UPDATE ON ATTAINMENT PLANNING EFFORTS FOR FEDERAL PARTICULATE AND OZONE STANDARDS](#)