

**GOVERNING BOARD**

**Amy Shuklian, Chair**  
Supervisor, Tulare County

**Bobby Macaulay, Vice Chair**  
Supervisor, Madera County

**Vito Chiesa**  
Supervisor, Stanislaus County

**David Couch**  
Supervisor, Kern County

**Rosa Escutia-Braaton**  
Councilmember, City of Modesto

**Deborah Lewis**  
Mayor Pro Tem, City of Los Banos

**Buddy Mendes**  
Supervisor, Fresno County

**Tania Pacheco-Werner, PhD.**  
Appointed by Governor

**Lloyd Pareira**  
Supervisor, Merced County

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Mayor Pro Tem, City of Wasco

**Robert Rickman**  
Supervisor, San Joaquin County

**Rusty Robinson**  
Supervisor, Kings County

**Jose Rodriguez**  
Councilmember, City of Madera

**Alexander C. Sherriffs, M.D.**  
Appointed by Governor

**Liz Wynn**  
Vice Mayor, City of Visalia

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**Samir Sheikh**  
Executive Director  
Air Pollution Control Officer

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Northern Region Office  
4800 Enterprise Way  
Modesto, CA 95356-8718  
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Central Region Office  
1990 East Gettysburg Avenue  
Fresno, CA 93726-0244  
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Southern Region Office  
34946 Flyover Court  
Bakersfield, CA 93308-9725  
(661) 392-5500 • FAX (661) 392-5585

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San Joaquin Valley Unified Air Pollution Control District

## **CITIZENS ADVISORY COMMITTEE AGENDA**

Central Region Office, Governing Board Room  
1990 E. Gettysburg Avenue, Fresno, CA

**Tuesday, February 3, 2026  
10:00 a.m.**

The meeting will be held via video teleconference (VTC) system with the Central Region Office (Fresno), the Northern Region Office (4800 Enterprise Way, Modesto, CA 95356), and the Southern Region Office (34946 Flyover Court, Bakersfield, CA 93308).

Members of the public may participate in-person at any of the above referenced locations or remotely via Zoom webinar. Any member of the public may address the Citizens Advisory Committee during both the public comment period and on any scheduled item on the agenda. Comments are limited to a maximum of three minutes per speaker unless, for good cause, the Chair amends the time limit. For those planning to participate remotely, please follow the instructions below.

**Join Zoom Meeting - from PC, Laptop or Phone**

[https://www.zoomgov.com/webinar/register/WN\\_hZgh1Ns0Rxmzc2CJGnqSXw](https://www.zoomgov.com/webinar/register/WN_hZgh1Ns0Rxmzc2CJGnqSXw)

**Webinar ID: 160 132 9427**

**Passcode: 524066**

**Teleconference Dial In:**

**(833) 435 1820 (Toll Free) or (833) 568 8864 (Toll Free)**

**Public Access Disclaimer:** This meeting is open to the public and will be held in person at the location listed above. Remote access (e.g., Zoom or telephone) is provided as a convenience and is not required under the Brown Act. In the event of a disruption or technical difficulty affecting remote access, the meeting will continue as long as in-person public access remains available.

To request special accommodations for those persons with disabilities or to request Spanish interpreting services, please contact the Deputy Clerk of the Boards at (559) 230-6000 at least 3 days prior to the meeting date.

DISCUSSION	1. <u>CALL TO ORDER</u>
DISCUSSION	2. <u><a href="#">ROLL CALL</a></u>
DISCUSSION	3. <u>PLEDGE OF ALLEGIANCE</u>
ACTION	4. <u><a href="#">APPROVE MINUTES FOR DECEMBER 2, 2025</a></u>
DISCUSSION	5. <u>PUBLIC COMMENTS</u> - <i>This time is made available for comments from the public on matters that are not on the Agenda. It is requested that no comments be made during this period on items on the Agenda. The public may make comments on each CAC Agenda Item during the time allowed for public comments. Attention is called to the fact that the CAC is prohibited by law from taking any action on discussion of matters that are not on the Agenda.</i>
DISCUSSION	6. <u>CHAIR COMMENTS</u>
DISCUSSION	7. <u>EXECUTIVE DIRECTOR/APCO COMMENTS</u>
DISCUSSION	8. <u>RECOGNITION OF LES CLARK FOR 35 YEARS OF SERVICE ON THE CITIZENS ADVISORY COMMITTEE</u>
DISCUSSION	9. <u><a href="#">VERBAL REPORT FROM CALIFORNIA AIR RESOURCES BOARD (CARB)</a></u> – Mark Hixson, CARB Representative
DISCUSSION	10. <u><a href="#">UPDATE ON ATTAINMENT PLANS AND RULES</a></u> – Tim Franquist, Director of Air Quality Planning
DISCUSSION	11. <u><a href="#">RECEIVE UPDATE ON RECENT FUNDING ALLOCATIONS TO SUPPORT THE DISTRICT'S DRIVE CLEAN IN THE SAN JOAQUIN VEHICLE REPLACEMENT PROGRAM</a></u> – Brian Dodds, Program Manager
ACTION	12. <u>DISCUSS STATE FUNDING ADVOCACY EFFORTS</u> – <i>The District continually advocates for securing clean air resources for the Valley through the state budget process. The purpose of this item is to provide an update on this effort and seek Committee support.</i>
DISCUSSION	13. <u>AB 617 IMPLEMENTATION UPDATES</u> <ol style="list-style-type: none"><li>Update on District Implementation – Stephanie Ng, Director of Community Strategies &amp; Resources</li><li>Update on State Implementation – CARB Representative</li></ol>
DISCUSSION	14. <u>OUTREACH AND COMMUNICATIONS REPORT</u> – Jaime Holt, Chief Communications Officer
DISCUSSION	15. <u>CAC MEMBER COMMENTS</u>

DISCUSSION

16. VOLUNTEER TO PRESENT REPORT DURING GOVERNING BOARD MEETING

ADJOURN

NEXT MEETING – The next CAC meeting is scheduled on Tuesday, March 3, 2026, at 10:00 a.m.