

**GOVERNING BOARD**

San Joaquin Valley Unified Air Pollution Control District

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Supervisor, Tulare County

**Bobby Macaulay, Vice Chair**  
Supervisor, Madera County

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Supervisor, Fresno County

**Tania Pacheco-Werner, PhD.**  
Appointed by Governor

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Supervisor, Merced County

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**Rusty Robinson**  
Supervisor, Kings County

**Jose Rodriguez**  
Councilmember, City of Madera

**Alexander C. Sherriffs, M.D.**  
Appointed by Governor

**Liz Wynn**  
Vice Mayor, City of Visalia

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**Samir Sheikh**  
Executive Director  
Air Pollution Control Officer

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Northern Region Office  
4800 Enterprise Way  
Modesto, CA 95356-8718  
(209) 557-6400 • FAX (209) 557-6475

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Central Region Office  
1990 East Gettysburg Avenue  
Fresno, CA 93726-0244  
(559) 230-6000 • FAX (559) 230-6061

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Southern Region Office  
34946 Flyover Court  
Bakersfield, CA 93308-9725  
(661) 392-5500 • FAX (661) 392-5585

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**SPECIAL PUBLIC HEARING:**  
**REVIEW OF 2026-27 RECOMMENDED BUDGET**  
**AGENDA**

Central Region Office, Governing Board Room  
1990 E. Gettysburg Avenue, Fresno, CA

**Thursday, May 14, 2026 at 9:00 a.m.**

The meeting will be held via video teleconference with the Central Region Office (Fresno), the Northern Region Office (4800 Enterprise Way, Modesto, CA 95356), and the Southern Region Office (34946 Flyover Court, Bakersfield, CA 93308).

Members of the public may participate in-person at any of the above referenced locations or remotely via Zoom webinar. Any member of the public may address the Governing Board on matters within the Board's jurisdiction during the applicable public comment period. Comments are limited to a maximum of three minutes per speaker unless, for good cause, the Chair amends the time limit. For those planning to participate remotely, please follow the instructions below.

**Join Zoom Meeting - from PC, Laptop or Phone**

[https://www.zoomgov.com/webinar/register/WN\\_wjimm5RyTBS71YSY7jDs1Q](https://www.zoomgov.com/webinar/register/WN_wjimm5RyTBS71YSY7jDs1Q)

**Webinar ID: 160 017 1636 Password: 658125**

**Phone In: 1 888 788 0099 (Toll Free) 1 877 853 5247 (Toll Free)**

**Public Access Disclaimer:** This meeting is open to the public and will be held in person at the location listed above. Remote access (e.g., Zoom or telephone) is provided as a convenience and is not required under the Brown Act. In the event of a disruption or technical difficulty affecting remote access, the meeting will continue as long as in-person public access remains available.

The meeting will also be webcast for those who only plan to observe the meeting. The webcast will be available at the following link:

<https://www.valleyair.org/public-meetings-and-participation/webcasts/>

Written comments will be accepted by the Board and made part of the record. Please submit written or electronic comments to the Deputy Clerk of the Boards, San Joaquin Valley APCD, 1990 E. Gettysburg Ave, Fresno, CA 93726, (559) 230-6061 (fax), or to [gbmeeting@valleyair.org](mailto:gbmeeting@valleyair.org) no later than 5:00 p.m. the day prior to the scheduled board meeting.

To request special accommodations for those persons with disabilities or to request Spanish interpreting services, please contact the Deputy Clerk of the Boards at (559) 230-6000 at least 3 days prior to the meeting date.

The Governing Board relies on the credibility of witnesses and the veracity of testimony on matters brought before this Board for action.

**The Complete Agenda Packet is available online at [www.valleyair.org](http://www.valleyair.org)**

SJVUAPCD Governing Board  
SPECIAL PUBLIC HEARING:  
REVIEW OF 2026-27 RECOMMENDED BUDGET AGENDA  
May 14,2026

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PLEDGE OF ALLEGIANCE
- 4) [PUBLIC HEARING FOR REVIEW AND COMMENT ON DISTRICT'S 2026-27 RECOMMENDED BUDGET](#) – Hold public hearing for the exclusive purpose of reviewing and providing the public with the opportunity to comment on the District's 2026-27 Recommended Budget. Set June 18, 2026, for Public Hearing to consider adoption.
- 5) PUBLIC COMMENT – *This time is provided for members of the public to address the Board on matters within the Board's jurisdiction. Please note that State law prohibits the Board from taking action on items not listed on the agenda.*

ADJOURN