

**GOVERNING BOARD**

San Joaquin Valley Unified Air Pollution Control District

**Amy Shuklian, Chair**  
Supervisor, Tulare County

**Bobby Macaulay, Vice Chair**  
Supervisor, Madera County

**Vito Chiesa**  
Supervisor, Stanislaus County

**David Couch**  
Supervisor, Kern County

**Rosa Escutia-Braaton**  
Councilmember, City of Modesto

**Deborah Lewis**  
Mayor Pro Tem, City of Los Banos

**Buddy Mendes**  
Supervisor, Fresno County

**Tania Pacheco-Werner, PhD.**  
Appointed by Governor

**Lloyd Pareira**  
Supervisor, Merced County

**Gilberto Reyna**  
Mayor Pro Tem, City of Wasco

**Robert Rickman**  
Supervisor, San Joaquin County

**Rusty Robinson**  
Supervisor, Kings County

**Jose Rodriguez**  
Councilmember, City of Madera

**Alexander C. Sherriffs, M.D.**  
Appointed by Governor

**Liz Wynn**  
Vice Mayor, City of Visalia

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**Samir Sheikh**  
Executive Director  
Air Pollution Control Officer

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Northern Region Office  
4800 Enterprise Way  
Modesto, CA 95356-8718  
(209) 557-6400 • FAX (209) 557-6475

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Central Region Office  
1990 East Gettysburg Avenue  
Fresno, CA 93726-0244  
(559) 230-6000 • FAX (559) 230-6061

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Southern Region Office  
34946 Flyover Court  
Bakersfield, CA 93308-9725  
(661) 392-5500 • FAX (661) 392-5585

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## **CITIZENS ADVISORY COMMITTEE AGENDA**

Central Region Office, Governing Board Room  
1990 E. Gettysburg Avenue, Fresno, CA

**Tuesday, March 3, 2026  
10:00 a.m.**

The meeting will be held via video teleconference (VTC) system with the Central Region Office (Fresno), the Northern Region Office (4800 Enterprise Way, Modesto, CA 95356), and the Southern Region Office (34946 Flyover Court, Bakersfield, CA 93308).

Members of the public may participate in-person at any of the above referenced locations or remotely via Zoom webinar. Any member of the public may address the Citizens Advisory Committee on matters within the Committee's jurisdiction during the applicable public comment period. Comments are limited to a maximum of three minutes per speaker unless, for good cause, the Chair amends the time limit. For those planning to participate remotely, please follow the instructions below.

**Join Zoom Meeting - from PC, Laptop or Phone**

[https://www.zoomgov.com/webinar/register/WN\\_AhVRAh2cRQ2zJiZwYhyJ4g](https://www.zoomgov.com/webinar/register/WN_AhVRAh2cRQ2zJiZwYhyJ4g)

**Webinar ID: 160 409 7208**

**Passcode: 524067**

**Teleconference Dial In:**

**(833) 435 1820 (Toll Free) or (833) 568 8864 (Toll Free)**

**Public Access Disclaimer:** This meeting is open to the public and will be held in person at the location listed above. Remote access (e.g., Zoom or telephone) is provided as a convenience and is not required under the Brown Act. In the event of a disruption or technical difficulty affecting remote access, the meeting will continue as long as in-person public access remains available.

To request special accommodations for those persons with disabilities or to request Spanish interpreting services, please contact the Deputy Clerk of the Boards at (559) 230-6000 at least 3 days prior to the meeting date.

DISCUSSION	1. <u>CALL TO ORDER</u>
DISCUSSION	2. <u><a href="#">ROLL CALL</a></u>
DISCUSSION	3. <u>PLEDGE OF ALLEGIANCE</u>
ACTION	4. <u><a href="#">APPROVE MINUTES FOR FEBRUARY 3, 2026</a></u>
DISCUSSION	5. <u>PUBLIC COMMENTS</u> - <i>This time is provided for members of the public on matters within the Citizens Advisory Committee's jurisdiction both on and off the agenda. Members of the public are requested to reserve comments on Agenda Items 4 and 10-12 until those items are heard. Each of those items will include a separate opportunity for public comment at that time. Please note that State law prohibits the Board from taking action on items not listed on the agenda.</i>
DISCUSSION	6. <u>CHAIR COMMENTS</u>
DISCUSSION	7. <u>EXECUTIVE DIRECTOR/APCO COMMENTS</u>
DISCUSSION	8. <u><a href="#">VERBAL REPORT FROM CALIFORNIA AIR RESOURCES BOARD (CARB)</a></u> – Shelah Ott, CARB Representative
DISCUSSION	9. <u><a href="#">UPDATE ON ATTAINMENT PLANS AND RULES</a></u> – Tim Franquist, Director of Air Quality Planning
DISCUSSION	10. <u><a href="#">DISTRICT'S ANNUAL AIR TOXICS REPORT FOR 2025</a></u>
DISCUSSION	11. <u><a href="#">VERBAL REPORT ON STATE IMPLEMENTATION PLANNING EFFORTS</a></u>
ACTION	12. <u><a href="#">RECOMMEND CITIZENS ADVISORY COMMITTEE REPRESENTATIVES TO THE DISTRICT'S ENVIRONMENTAL JUSTICE ADVISORY GROUP</a></u> – Stephanie Ng, Director of Community Strategies & Resources
DISCUSSION	13. <u>AB 617 IMPLEMENTATION UPDATES</u> <ol style="list-style-type: none"><li>Update on District Implementation – Stephanie Ng, Director of Community Strategies &amp; Resources</li><li>Update on State Implementation – CARB Representative</li></ol>
DISCUSSION	14. <u><a href="#">OUTREACH AND COMMUNICATIONS REPORT</a></u> – Jaime Holt, Chief Communications Officer
DISCUSSION	15. <u>CAC MEMBER COMMENTS</u>

DISCUSSION

16. VOLUNTEER TO PRESENT REPORT DURING GOVERNING BOARD MEETING

ADJOURN

NEXT MEETING – The next CAC meeting is scheduled on Tuesday, April 7, 2026, at 10:00 a.m.